

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BLUE BELLS SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	532078
3	SCHOOL CODE (IF APPLICABLE)	42094
4	COMPLETE ADDRESS WITH PINCODE	SECTOR -50, MALIBU TOWNE, GURUGRAM -122018
5	PRINCIPAL NAME & QUALIFICATION	MS. SHIVALI SHARMA, PGDHRM, B.COM, B.Ed.
6	SCHOOL EMAIL ID	info@thebluebells.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	01244277788/ 9873174468

### B. DOCUMENTS AND INFORMATION

SL. NO.	INFORMATION	DETAILS
1	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	<a href="https://drive.google.com/file/d/1ccYS5HGHlgD4Z1Q3nUifvpeMDalJHe33/view?usp=sharing">https://drive.google.com/file/d/1ccYS5HGHlgD4Z1Q3nUifvpeMDalJHe33/view?usp=sharing</a>
2	COPIES OF SOCITIES/TRUST COMPANY REGISTRATION/RENEWALCERTIFICATE AS APPLICABLE	<a href="https://drive.google.com/file/d/14_dsRUMZKnqe6ADv2oxl8YHA6t53icYy/view?usp=sharing">https://drive.google.com/file/d/14_dsRUMZKnqe6ADv2oxl8YHA6t53icYy/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICALEBY THE STATE GOVT/UT	<a href="https://drive.google.com/file/d/1r-Sq4gRMIKyCXXH-C-slqkv1XdnYYx0/view?usp=sharing">https://drive.google.com/file/d/1r-Sq4gRMIKyCXXH-C-slqkv1XdnYYx0/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE	<a href="https://drive.google.com/file/d/1n_-rySwAjXPplytOu22mwiPKKFRCTiUP/view?usp=sharing">https://drive.google.com/file/d/1n_-rySwAjXPplytOu22mwiPKKFRCTiUP/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1dgNU2CzqF-LMaRLaPFL35HQm-XEZdNzV/view?usp=sharing">https://drive.google.com/file/d/1dgNU2CzqF-LMaRLaPFL35HQm-XEZdNzV/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMETENT AUTHORITY	<a href="https://drive.google.com/file/d/1yvmJ0L1Ql8M3oKhIWspQ4jHLUipSkCLw/view?usp=sharing">https://drive.google.com/file/d/1yvmJ0L1Ql8M3oKhIWspQ4jHLUipSkCLw/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/UPGRADATION/EXTENSION OF AFFLIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/140wBD7uwJH7fuBUSmMrvaVE-7h40lqbp/view?usp=sharing">https://drive.google.com/file/d/140wBD7uwJH7fuBUSmMrvaVE-7h40lqbp/view?usp=sharing</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1krbhFDIkWYymmiySA-rkaBGkup33JMSU/view?usp=sharing">https://drive.google.com/file/d/1krbhFDIkWYymmiySA-rkaBGkup33JMSU/view?usp=sharing</a>
9	COPY OF LAND CERTIFICATE	<a href="https://drive.google.com/file/d/1B_2i0bwhpenzrf0J6ak-5rD2T9YC11xm/view?usp=sharing">https://drive.google.com/file/d/1B_2i0bwhpenzrf0J6ak-5rD2T9YC11xm/view?usp=sharing</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

### C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://docs.google.com/spreadsheets/d/1x-NihRXPxvuyAYhqQFSvARkQjp4145s/edit?usp=sharing&amp;ouid=105263057231561362118&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/1x-NihRXPxvuyAYhqQFSvARkQjp4145s/edit?usp=sharing&amp;ouid=105263057231561362118&amp;rtpof=true&amp;sd=true</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1ob7isLcX7grq2yHopQ-if_rQXG329I9z/view?usp=sharing">https://drive.google.com/file/d/1ob7isLcX7grq2yHopQ-if_rQXG329I9z/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://docs.google.com/spreadsheets/d/1Em5Ngz29fUP18kT5xN5T_LQb7kywNPJq/edit?usp=sharing&amp;ouid=105263057231561362118&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/1Em5Ngz29fUP18kT5xN5T_LQb7kywNPJq/edit?usp=sharing&amp;ouid=105263057231561362118&amp;rtpof=true&amp;sd=true</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	N.A.
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	N.A.

#### RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N.A.				
2					
3					

#### RESULT CLASS: XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N.A.				
2					
3					

### D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	9
	○ PGT	N.A.
	○ TGT	03
	○ PRT	06

3	TEACHERS SECTION RATIO	1: 1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shuchi Mathur
5	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	Ms. Priyanka Chaturvedi

**E. SCHOOL INFRASTRUCTURE**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20598.499
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT /MTR) - 20 CLASSROOMS – AREA	602 SFT EACH
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT /MTR) -	6 LABS – 2408 SFT
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KXSCF36CRsM">https://youtu.be/KXSCF36CRsM</a>