

Mandatory Public Disclosure

A. GENERAL INFORMATION

| SL. NO. | INFORMATION | DETAILS |
|---------|-----------------------------------|-----------------------------------------------|
| 1 | NAME OF THE SCHOOL | THE BLUE BELLS SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 532078 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 42094 |
| 4 | COMPLETE ADDRESS WITH PINCODE | SECTOR -50, MALIBU TOWNE, GURUGRAM -122018 |
| 5 | PRINCIPAL NAME & QUALIFICATION | MS. SHIVALI SHARMA, PGDHRM, B.COM, B.Ed. |
| 6 | SCHOOL EMAIL ID | info@thebluebells.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 01244277788/ 9873174468 |

B. DOCUMENTS AND INFORMATION

| SL. NO. | INFORMATION | DETAILS |
|---------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY | https://drive.google.com/file/d/1ccYS5HGHlgD4Z1Q3nUifvpeMDalJHe33/view?usp=sharing |
| 2 | COPIES OF SOCITIES/TRUST COMPANY REGISTRATION/RENEWALCERTIFICATE AS APPLICABLE | https://drive.google.com/file/d/14_dsRUMZKnqe6ADv2oxl8YHA6t53icYy/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICALEBY THE STATE GOVT/UT | https://drive.google.com/file/d/1r-Sq4gRMIKyCXXH-C-slqkv1XdnYYx0/view?usp=sharing |
| 4 | COPIES OF RECOGNITION CERTIFICATE | https://drive.google.com/file/d/1n_-rySwAjXPplytOu22mwiPKKFRCTiUP/view?usp=sharing |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1dgNU2CzqF-LMaRLaPFL35HQm-XEZdNzV/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMETENT AUTHORITY | https://drive.google.com/file/d/1yvmJ0L1Ql8M3oKhIWspQ4jHLUipSkCLw/view?usp=sharing |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/UPGRADATION/EXTENSION OF AFFLIATION OR SELF CERTIFICATION BY SCHOOL | https://drive.google.com/file/d/140wBD7uwJH7fuBUSmMrvaVE-7h40lqbp/view?usp=sharing |
| 8 | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1krbhFDIkWYymmiySA-rkaBGkup33JMSU/view?usp=sharing |
| 9 | COPY OF LAND CERTIFICATE | https://drive.google.com/file/d/1mBGLPSxPvTCW3gMZr1tWbMC2n6hjdK/view?usp=drive_link |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

C. RESULTS AND ACADEMICS

| SL. NO. | INFORMATION | |
|---------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://docs.google.com/spreadsheets/d/1x-NihRXPxvuyAYhqQFSvARkQjp4145s/edit?usp=sharing&ouid=105263057231561362118&rtpof=true&sd=true |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1ob7isLcX7grq2yHopQ-if_rQXG329I9z/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://docs.google.com/spreadsheets/d/1Em5Ngz29fUP18kT5xN5T_LQb7kywNPJq/edit?usp=sharing&ouid=105263057231561362118&rtpof=true&sd=true |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | N.A. |
| 5 | LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | N.A. |

RESULT CLASS: X

| SL. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1 | N.A. | | | | |
| 2 | | | | | |
| 3 | | | | | |

RESULT CLASS: XII

| SL. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1 | N.A. | | | | |
| 2 | | | | | |
| 3 | | | | | |

D. STAFF (TEACHING)

| SL. NO. | INFORMATION | DETAILS |
|---------|-----------------------|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 9 |
| | ○ PGT | N.A. |
| | ○ TGT | 03 |
| | ○ PRT | 06 |

| | | |
|---|-------------------------------------------|-------------------------|
| 3 | TEACHERS SECTION RATIO | 1: 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Shuchi Mathur |
| 5 | DETAILS OF COUNSELLOR & WELLNESS TEACHERS | Ms. Priyanka Chaturvedi |

E. SCHOOL INFRASTRUCTURE

| SL. NO. | INFORMATION | DETAILS |
|---------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 20598.499 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT /MTR) - 20 CLASSROOMS – AREA | 602 SFT EACH |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT /MTR) - | 6 LABS – 2408 SFT |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/LWYHL3vt7fY |

