

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BLUE BELLS SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	532078
3	SCHOOL CODE (IF APPLICABLE)	42094
4	COMPLETE ADDRESS WITH PINCODE	SECTOR -50, MALIBU TOWNE, GURUGRAM -122018
5	PRINCIPAL NAME & QUALIFICATION	MS. SHIVALI SHARMA, PGDHRM., B.COM, B.Ed.
6	SCHOOL EMAIL ID	info@thebluebells.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	01244277788/ 9873174468

B. DOCUMENTS AND INFORMATION

SL. NO.	INFORMATION	DETAILS
1	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	https://drive.google.com/file/d/1ccYS5HGHlgD4Z1Q3nUifvpeMDalJHe33/view?usp=sharing
2	COPIES OF SOCITIES/TRUST COMPANY REGISTRATION/RENEWALCERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/14_dsRUMZKng6ADv2oxl8YHA6t53icYy/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICALEBY THE STATE GOVT/UT	https://drive.google.com/file/d/1r-Sq4gRMIKyCXXH-C-slqkv1XdnYYx0/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE	https://drive.google.com/file/d/1n_-rySwAjXPplytOu22mwiPKKFRCTiUP/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1DfeHgTEmzTKIbqwnQ-Lmnk4wntwTYq6b/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMETENT AUTHORITY	https://drive.google.com/file/d/1yvmJ0L1Ql8M3oKhIWspQ4jHLUipSkCLw/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/UPGRADATION/EXTENSION OF AFFLIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/140wBD7uwJH7fuBUSmMrvaVE-7h40lqbp/view?usp=sharing
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1krbhFDIkWYAymmiySA-rkaBGkup33JMSU/view?usp=sharing
9	COPY OF LAND CERTIFICATE	https://drive.google.com/file/d/1mBGLPSxPvTCW3gMZr1tWbMC2n6hjdK/view?usp=drive_link

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1HKj0uxBEJqp7WX-J43cYltPveO053h-l/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1YJ8zuWPrZ3Beg22NFmaHZs7us2XZPN6i/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://docs.google.com/spreadsheets/d/1Em5Ngz29fUP18kT5xN5T_LQb7kywNPJq/edit?usp=sharing&oid=105263057231561362118&rtpof=true&sd=true
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	N.A.
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	N.A.

RESULT CLASS: X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N.A.				
2					
3					

RESULT CLASS: XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N.A.				
2					
3					

D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	13
	○ PGT	N.A.
	○ TGT	03
	○ PRT	10

3	TEACHERS SECTION RATIO	1: 1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shuchi Mathur
5	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	Ms. Priyanka Chaturvedi

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20598.499
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT /MTR) - 20 CLASSROOMS – AREA	602 SFT EACH
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT /MTR) -	6 LABS – 2408 SFT
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LWYHL3vt7fY