APPENDIX – IX

REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BLUE BELLS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532078
3	SCHOOL CODE (IF APPLICABLE)	42094
4	COMPLETE ADDRESS WITH PIN CODE	MALIBU TOWNE, SECTOR -50, GURUGRAM - 122018
5	PRINCIPAL NAME & QUALIFICATION:	MS. MADHU UPPAL, M.A, M.Ed.
6	SCHOOL EMAIL ID	info@thebluebells.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	01244277788/ 9990770732

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1ccYS5HGHLgD4Z1Q3nUifvpeMDalJHe33/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/14_dsRUMZKnqe6ADv2oxI8YHA6t53icYy/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1snIQGlvv-odbK7XBOUiCAhTSO_sMdUh4/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1CLW4LbA8SD3Cv9dx1S5y9fyxVSowC5yW/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1qPpmjgjpxZeqOSqf3eDvUuBGX9ikctOw/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1yvmJ0L1QI8M3oKhIWsPQ4jHLUiPSkCLw/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/11kE5ea8mcr_bPTL-kBkxJ7OJFa6kZmRP/view?usp=drive_link
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1LRp--zV8JyCiCGRAH1Y6AbMcO6tgSqhR/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/13nEbJaeLBaz1EVfZ2D_0akuwsMed1INz/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1jymE0yA1UUz-6YXIan7DRDwNXjpMqHGv/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1qysXi25LSqstWewSjrB-0tY5oFU01gnZ/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/13fxdTWu84pRIq-Lt60nhzFQFZU5-L18m/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	**N.A.**

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
		N.A.			

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
		NA.			

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	
2.	VICE PRINCIPAL	NA	
3.	HEADMISTRESS/HEADMASTER	NA	
4.	TOTAL NO. OF TEACHERS		**UPLOAD LIST/DETAILS**
	▪ PGT	0	NA
	▪ TGT	4	https://drive.google.com/file/d/1jseYg_SpVpMmR1UutkjPiGPhjRn9ueOI/view?usp=sharing
	▪ PRT	11	https://drive.google.com/file/d/14FEhjeuVmBT6CVNx5X4upxPbR8Jld8uZ/view?usp=sharing
5.	TEACHERS SECTION RATIO	1: 1.5	
6.	DETAILS OF SPECIAL EDUCATOR	Ms. Shania Shabbir	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Ms. Swasti Jain	

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	20598.499
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	17 (ABOVE 46.45 SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 LABS – (EACH ABOVE 56 SQ MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1(129 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	8
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/LWYHL3vt7fY

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